



Wilmington City Council

LOUIS L. REDDING BUILDING 800 N. FRENCH STREET WILMINGTON, DE 19801
www.ci.wilmington.de.us

Summary of City Council Proceedings: June 3, 2010

Norman D. Griffiths, President

Council Members: Charles Potter, Jr. Ernest "Trippi" Congo, II Stephanie T. Bolden Hanifa G.N. Shabazz
Samuel Prado Kevin F. Kelley, Sr. Paul F. Ignudo, Jr. Stephen L. Martelli
Michael A. Brown, Sr. Charles M. "Bud" Freel Loretta Walsh Justen A. Wright

Public Speakers and their topics were: Mr. Earl E. Tate - LAPA; Mr. Jeff Hornstein - ASC & Elite city contracts; Minister Lenard Potts - crime.

Council President Norman D. Griffiths called the meeting to order at 6:35 p.m.

Members Present: Council President Norman D. Griffiths, Council Members Charles Potter, Jr., Ernest "Trippi" Congo, II, Stephanie T. Bolden, Hanifa G.N. Shabazz, Samuel Prado, Kevin F. Kelley, Sr., Paul F. Ignudo, Jr., Stephen L. Martelli, Michael A. Brown, Sr., Charles "Bud" Freel, Loretta Walsh and Justen A. Wright

NON-LEGISLATIVE BUSINESS

All Council - Sympathy Mrs. Gertie M. Dorian; **Congo** - Recognize Sanford School Boys & Girls Basketball Team; **Shabazz** - Recognize Renaissance Community Development Corporation, the Jefferson Manor Housing Development Corporation & Ms. Paula Peebles; **Prado** - Sympathy James Edwards; **Martelli** - Salute Sergeant James Diana; **Brown** - Sympathy William Harkins; **Walsh** - Congratulate Firefighter Gabriel Pabon – Firefighter of the Year 2009, & Detective Eugene Solge – Detective of the Year 2009

LEGISLATIVE BUSINESS

POTTER

#3368 **Ord. 10-039** An Ordinance to Enact Certain Traffic Regulations (Install "STOP" Sign at the corner of Madison Street at 32nd Street) (**1st & 2nd Reading**) **Action:** The Ordinance was referred to the Public Works & Transportation Committee.

#3369 **Res. 10-032** A Resolution Authorizing the City to Acquire 103 W. 29th Street from Theresa Ann Howe to Rehab for Homeownership **Action:** The Resolution passed with 13 yeas and 0 nays.

#3370 **Res. 10-033** A Resolution Authorizing the City to Acquire 105 W. 29th Street from Charles & Elloree Smith to Rehab for Homeownership **Action:** The Resolution passed with 13 yeas and 0 nays.

BOLDEN

#3360 **Ord. 10-033** Amend Chapter 37 of the City Code Regarding Residential Parking Stickers for McCaulley Court (**3rd & Final Reading**) **Action:** The Ordinance passed with 12 yeas, 0 nays and 1 present (Bolden).

IGNUDO

#3371 **Res. 10-034** A Resolution Authorizing the City to Acquire Prospective Properties at the June 8, 2010 New Castle County Sheriff Sale **Action:** The Resolution passed with 12 yeas and 1 nay (Congo).

#3372 **Ord. 10-041** An Ordinance to Amend Chapter 48 of the City Code Regarding Antennae Structures (**1st & 2nd Reading**) **Action:** The Ordinance was referred to the Housing and Licenses & Inspections Committee & the Planning Commission.

BROWN

#3357 **Ord. 10-031** Amend the Existing Agreement with ACS State and Local Solutions, Inc. to Administer the False Alarm Program (Amendment #2) (**1st & 2nd Reading**) **Action:** The Ordinance passed with 8 yeas and 5 nays (Congo, Shabazz, Ignudo, Kelley, Wright).

#3373 **Res. 10-035** A Resolution Authorizing the Disposition of 421 E. 10th Street to Ms. Zanthia Oliver **Action:** The Resolution passed with 13 yeas and 0 nays.

FREEL

#3363 **Ord. 10-034** Authorize an Agreement with Metropolitan Life Insurance Company (**3rd & Final Reading**) **Action:** The Ordinance passed with 13 yeas and 0 nays.

#3367 **Ord. 10-038** Amend Chapter 40 of the City Code to Delete the City Employee Internet Access Reimbursement Provisions (**3rd & Final Reading**) **Action:** The Ordinance passed with 12 yeas and 1 nay (Potter).

FREEEL continued

#3374 **Ord. 10-042** An Ordinance to Amend Chapter 40 of the City Code Regarding the “Opt-Out” Provisions Applicable When City Employees can Show Proof of Other Medical Insurance Coverage and Other Dental Insurance Coverage (**1st & 2nd Reading**) **Action:** The Ordinance was referred to the Finance Committee.

#3375 **Ord. 10-043** An Ordinance to Authorize a Contract with NCO Financial System, Inc. for Professional Collection Services (**1st & 2nd Reading**) **Action:** The Ordinance was referred to the Finance Committee.

#3376 **Res. 10-036** A Resolution for Reimbursement of Prior Expenditures of Funds from the Proceeds of Bonds or Capital Leases to be issued for the Financing of Various Capital Projects and the Acquisition of Various Vehicles and Equipment **Action:** The Resolution passed with 13 yeas and 0 nays.

WALSH

#3377 **Res. 10-037** A Resolution Authorizing the Wilmington Police Department to Apply for a Grant from the Special Law Enforcement Assistance Fund (S.L.E.A.F.) to Purchase Equipment for the Bicycle Patrol Program, the Department’s Explosive Ordinance Disposal Unit and to Train Officers as Interpreters **Action:** The Resolution passed with 13 yeas and 0 nays.

WRIGHT

#3366 **Ord. 10-037** To Enact Certain Traffic Regulations (Change Street Direction on the 3600 Block of Jefferson Street – Harlan School) (**3rd & Final Reading**) **Action:** The Ordinance passed with 13 yeas and 0 nays.

GRIFFITHS (Bolden presented on behalf of Griffiths)

#3378 **Ord. 10-040** An Ordinance to Provide for the Partial Repayment of an Interfund Loan from the Water and Sewer to the General Fund (**1st & 2nd Reading**) **Action:** The Ordinance was referred to the Finance Committee.

Petitions and Communications

Council Members announced committee and civic meetings, community events, congratulated high school and college graduates, and offered condolences and get well wishes to families in their district. **Councilwoman Shabazz** announced and informational meeting for downtown vendors to discuss the proposed Market Street Vendors’ Pilot Program, and a Listening Session (presented by Education Voters of Delaware) on how and where the Department of Education’s Race To The Top grant funds will be applied.

The Meeting adjourned at 8:06 p.m.

The next Council meeting: June 17, 2010

This is a summary. It does not take the place of official minutes.